

**REUNION WICHITA 2010**  
**14 – 17 OCTOBER 2010**  
**REGISTRATION FORM**

NAME \_\_\_\_\_ UNIT \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

NAME(S) OF YOUR GUESTS \_\_\_\_\_

DATE OF ARRIVAL \_\_\_\_\_ DATE OF DEPARTURE \_\_\_\_\_

LIST ANY SPECIAL NEEDS \_\_\_\_\_

IN CASE OF EMERGENCY NOTIFY \_\_\_\_\_

IS THIS YOUR FIRST REUNION? \_\_ YES \_\_\_\_\_ NO \_\_\_\_\_

BANQUET CHOICES: CHICKEN TUSCANY # \_\_\_\_\_, MAPLE WHISKEY GLAZED SALMON  
# \_\_\_\_\_, & PRIME RIB # \_\_\_\_\_. PLEASE MARK YOUR CHOICE(S).

(PLEASE SEE OTHER SIDE FOR MEAL DESCRIPTIONS.)

**REGISTRATION FEES:**

NUMBER OF PERSONS ATTENDING # \_\_\_\_\_ X \$100 each = \_\_\_\_\_

(REGISTRATION INCLUDES RECEPTION, BANQUET & HOSPITALITY ROOM EXPENSES.)

FAREWELL BREAKFAST # \_\_\_\_\_ X \$ 21 each = \_\_\_\_\_

HISTORIC TROLLEY CITY TOUR # \_\_\_\_\_ X \$10 each = \_\_\_\_\_

TOTAL ENCLOSED \_\_\_\_\_

FOR THE NEXT THREE TOURS, PLEASE CIRCLE "YES or NO" & DO NOT SEND ANY MONEY FOR  
THEM NOW. WE NEED TO KNOW HOW PEOPLE WOULD BE INTERESTED IN GOING.

TRANSPORTATION WILL BE FURNISHED.

WICHITA AIR MUSEUM - \$7.00 ENTRY FEE (YES or NO)

KANSAS COSMOSPHERE & SPACE CENTER - \$17 ADULTS or \$15 FOR 60+ (YES or NO)

KANSAS UNDERGROUND SALT MUSEUM - \$13.10 ADULTS or \$11.80 FOR 60+ (YES or NO)

**PAYMENT IS DUE NO LATER THAN 14 SEPTEMBER 2010**

**PLEASE SEND PAYMENTS TO THE FOLLOWING ADDRESS AND MAKE PAYABLE TO:**

STEVE PENNINGTON

10415 – 226<sup>TH</sup> PL SW

EDMONDS, WA 98020

For further information, call or e-mail:

425-774-7504 MKJeanPennington@Juno.com

Please call the Marriott Wichita at 1-800-610-0673 or directly at 316-651-0333 no later than October 1, 2010 to make your hotel reservations. You must advise them that you are with the 366<sup>th</sup> Fighter Association in order to receive the special group rate. Our rate is \$90 per night no matter how many nights you stay. You could come early or stay later at the same rate.